

State of New Hampshire 2007 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2007

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/27/2007

Business ID: 388275

William M. Gardner

Secretary of State

| AM | IERICOM GOVERNMENT SERVICES, INC. | ADDRESS OF PRINCIPAL OFFICE: |
|---|--|---|
| | ESEARCH WAY | 2 RESEARCH WAY |
| PRI | INCETON, NJ 08540 | PRINCETON, NJ 08540 |
| | ENTITY TYPE: CORPORATION | |
| | BUSINESS ID: 388275 | REGISTERED AGENT AND OFFICE: |
| | STATE OF DOMICILE: DELAWARE | C T CORPORATION SYSTEM |
| | FEDERAL ID: 223817393 | 9 CAPITOL ST |
| | Provide Satellite Services to the US Government | CONCORD, NH 03301 |
| | | heck the appropriate box and fill in the necessary information. |
| 2 | The new mailing address | |
| | The new principal office address | |
| PO Box is acceptable. | | |
| | OFFICERS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). (MUST LIST AT LEAST ONE OFFICER BELOW) A | BOARD OF DIRECTORS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). (MUST LIST AT LEAST ONE DIRECTOR BELOW) |
| | PRES. Robert T. Osterthaler | DIR. Robert T. Osterthaler |
| 3 | STREET 2 Research Way | STREET 2 Research Way |
| | CITY/STATE/ZIP Princeton NJ 08540 | CITY/STATE/ZIP Princeton NJ 08540 |
| | V-PRES. Ran Frazier | NAME |
| | STREET 2 Research Way | STREET |
| | CITY/STATE/ZIP Princeton NJ 08540 NAME | CITY/STATE/ZIP NAME |
| | STREET | STREET |
| | CITY/STATE/ZIP | CITY/STATE/ZIP |
| | NAME | NAME |
| | STREET | STREET |
| | CITY/STATE/ZIP | CITY/STATE/ZIP |
| NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED | | FFICERS AND DIRECTORS ARE ATTACHED |
| 4 | To be signed by an officer, director, or any other person authorized by the board of directors. I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief. Sign here: Ran Frazier | |
| | Please print name and title of signer: Ran Frazier | / VICE PRESIDENT |
| | NAME | TITLE |
| | FEE DUE: \$100.00 E-MAIL ADDRESS | S (OPTIONAL): |

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE RETURN COMPLETED REPORT AND PAYMENT TO: